

Alexandria Conservation and Gun Club (ACGC) of Madison County

Located Two Miles West of Alexandria on County Road 200 W

"WE ONLY THROW TARGETS THAT WE WOULD SHOOT OURSELVES"

2010 REGISTERED SHOOT DATES

Club Shoots First Sunday of Each Month – Traps Open at 9:00 a.m. Program at 10:00 a.m.
(April 4, May 2, May 8, June 6, July 4, August 1, September 5, October 3, 2010)

OUR 61st YEAR ANNIVERSARY – INCORPORATED IN 1949 TO PRESENT

"WHITE FLYER TARGETS WILL BE THROWN"

100 16 yd TARGETS
REGISTERED - 5 CLASSES AA, A, B, C, & D

PROGRAM STARTS AT 10:00 a.m. SHARP

A.T.A. and State Fee	\$ 4.00
Targets and Trophies	21.00
\$2.00 of each entry given back as trophy money to each class winner. Each class shoots for their own money.	
Lewis Class Purse	10.00
Two Lewis Classes (60-40%)	

50 PAIR DOUBLES
REGISTERED - 4 CLASSES A, B, C, & D

A.T.A. fees if not already paid	\$ 4.00
Targets and Trophies	\$21.00
\$2.00 of each entry given back as trophy money to each class winner. Each class shoots for their own money	

Lewis Class Purse – 2 Classes – 60/40 10.00
This is to certify that Alexandria Conservation and Gun Club has been authorized to hold A REGISTERED SHOOT, September 6, April 4, May 2, May 8, June 6, July 4, August 1, September 5, October 3, 2010
(ATA MANAGEMENT)

Our club Location:

100 HANDICAP TARGETS
REGISTERED

Handicap Starts As Soon As 16 Yd Program Ends

A.T.A. fees if not already paid	\$ 4.00
Targets and Trophy	21.00
\$2.00 of each entry given back as trophy money to each yardage group winner. Each class shoots for their own money.	
Yardage groups (19-21), (22-24), (25-27)	
Lewis Class Purse	10.00
Two Lewis Classes (60-40%)	

Three or more must shoot for a trophy or option before it will be considered a contest.

The Management and Club are not responsible for theft or accident.

The Management reserves the right to reject any person who may be disrupting the harmony of the shoot.

No scores changed after the shooter has fired at the first target at the next position.

A.T.A. and Club rules will govern the entire shoot. Ladies are always welcome.

Tom Neal - President Ph: (765) 860-6354
Michael Stephenson --Sec/Treas Ph: (765) 749-7195

