

# *1<sup>st</sup> Annual Shoot for the Cure to benefit Breast Cancer*

*“2009 ATA GUN CLUB OF THE YEAR”*

## *Fall Creek Valley Conservation Club*

# *April 25<sup>th</sup>, 2010 @ 9:00am*

*All the profits from this shoot will go to the Cancer Society.*

*Silent & Live Auction, Door Prizes, Trophies,  
HOA & Champion Trophies supplied by Mains Enterprises,  
T-shirts for sale, Lunch Provided by: Smokin Joe’s BBQ*

*This is to certify that Fall Creek Valley Conservation Club has been authorized to hold a registered shoot  
(ATA MANAGEMENT)*

**“Now throwing all WHITE FLYER Target”**

### **100 -16 yd Singles Targets**

Registered –Classes A, B, C & D

Program will start at 9:00am

A.T.A. and I.T.A. Fees	\$4.00
Targets and Trophies	\$21.00
\$2.00 of each entry is given back as trophy money to each class winner.	
Lewis Class Purse	\$10.00

\*All A.T.A. rules will apply to our shoots

\*The Management of the club reserves the right to reject any shooter/person that may disrupt the harmony of the shoot.

\*No Scores changed after the shooter has fired the first target at the next position.

### **100 –Handicap Targets**

Registered -Yardage

A.T.A. & I.T.A. Fees if not already paid	\$4.00
Targets & Trophies	\$21.00
\$2.00 of each entry is given back as trophy money to each class winner.	
Yardage groups: (19-21), (22-24), (25-27)	
Lewis Class Purse	\$10.00

\*Ladies, juniors and Newcomers are always welcome and encouraged to come out and shoot.

\*We also have an excellent youth program for grades 6 thru 12. There are certified training instructors, range safety officers, youth coaches.

\*Every Tuesday we are open for practice at 6:00pm until 10:00pm. We have on site instructors, at no charge. Public is welcome. Good Food is available.

### **50 -Doubles Targets**

Registered – Classes A, B, & C

A.T.A. & I.T.A. Fees if not already paid	\$4.00
Targets & Trophies	\$21.00
\$2.00 of each entry is given back as trophy money to each class winner.	
Lewis Class Purse	\$10.00

“The coffee pot is always on, smiling faces always present, and the birds are always flying.”

*Hope to see you soon.....*

**Brian McCord - Trap Chairman - 765-215-6049**

**Desira Fesler – Trap Committee- 765-621-1737**

**765-779-4449 Club Phone Number**

**1204 E. Gilmore Road**

**Markleville IN 46056**